

## 20140826 – PORTLAND VOCATIONAL ELECTRICAL

The Sumner County Board of Education, herein known as "School System", is soliciting bids for the purchase of electrical materials to renovate the Portland Vocational Building. The bid does not include installation. The bid shall include cost of delivery to the School System.

Delivery Address:        Sumner County Board of Education  
                                  1500 Airport Road  
                                  Gallatin, TN 37066

The bid must be valid for 45 days from date of bid opening.

### Specific Information:

The following is a list of materials necessary to complete the project. Vendors must include all items. Failure to include all items shall result in bid disqualification.

- **M.B. Bottom Feed Panelboard**
  - 400A
  - 208/120v
  - 3 phase
  - 4w
  - Includes 120v Shunt Trip on Main Breaker
  - Includes ten (10) – 100A, 3 pole breakers installed
  
- **ML Load Center**
  - 125A
  - 208/120v
  - 3 phase
  - 4w
  - Includes Ground Bar
  - Includes twenty (20) – 60A, 3 pole breakers
  - Includes ten (10) – 30A, 3 pole breakers
  - Includes ten (10) – 20A, 1 pole, GFCI breakers
  
- **Misc. Materials**
  - 800ft. = 1 ¼" EMT Conduit
  - 30 each = 1 ¼" SS Steel Conn. + plastic bushing
  - 100 each = 1 ¼" SS Steel Coup.
  - 30 each = 1 ¼" EMT 90 Bend
  - 80 each = Uni-strut Clamp
  - 60ft. = 350 MCM THHN STRD Black
  - 3,000ft. = #2 THHN STRD Black
  - 1,500ft. = #6 THHN STRD Black
  - 1,000ft. = #8 THHN STRD Black
  - 2,000ft. = #10 THHN STRD ( 1 each of Black, Red, Blue, Green)

- 1,500ft. = #12 THHN STRD (1 each of Black, Red, Green)
- 150ft. = Deep Uni-strut
- 300ft. = ½ x 13 All Thread (10ft. Length)
- 120 each = ½ x 13 Hex Nut
- 120 each = ½" Fender Washer
- 60 each = ½" Lock Washer
- 40 each = 20A, 125v Duplex Receptacle (Commercial Grade)
- 20 each = 4 Sq. IND Box; 2-Duplex Receptacle Cover
- 30 each = 4 Sq. IND Box; 1 ½" Deep; ½" KO's
- 20 each = 4 Sq. IND Box; 2 ½" Deep; ¾" KO's
- 50 each = 4 Sq. IND Box Blank Cover
- 200ft. = 12/4 S/J Cord
- 10 each = S/J Cord Strain Relief Hanger, BDS56U
- 10 each = ¾" Strain Relief Cord Connector, BDSR54
- 400ft. = ¾" EMT Conduit
- 100 each = ¾" SS Steel Conn.
- 40 each = ¾" SS Steel Coup.
- 10ft. = 3" EMT Conduit
- 1 each = 3" EMT 90 Bend
- 2 each = 3" SS Steel Conn. + Plastic Bushing
- 2 each = 3" SS Steel Coup.

**SUMNER COUNTY BOARD OF EDUCATION**

Purchasing Department  
1500 Airport Road  
Gallatin, TN 37066

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

AUTHORIZED COMPANY REPRESENTATIVE \_\_\_\_\_ *SIGNATURE*

AUTHORIZED COMPANY REPRESENTATIVE \_\_\_\_\_ *PRINTED*

DATE \_\_\_\_\_

BID TITLE 20140826 – PORTLAND VOCATIONAL ELECTRICAL

DEADLINE 9:00 a.m., Tuesday, August 26, 2014

BID AMOUNT \$ \_\_\_\_\_

*\*Vendor must submit a price breakdown per item on a separate page.*

BID GOOD THRU \_\_\_\_\_

NOTES: \_\_\_\_\_

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## Invitation to Bid

### 20140826 PORTLAND VOCATIONAL ELECTRICAL

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for 20140826 PORTLAND VOCATIONAL ELECTRICAL until 9:00 a.m. CDT Tuesday, August 26, 2014. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Chris Harrison, Purchasing Department at (615) 451-5255. All proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at [www.sumnerschools.org](http://www.sumnerschools.org).

## NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor in the SUPPORT SERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, 1500 Airport Road Gallatin, TN 37066. They will be received until **9:00 A.M. Local Time TUESDAY, AUGUST 26, 2014** for **20140826 – PORTLAND VOCATIONAL ELECTRICAL**, at which time the responses will be opened, taken under advisement and evaluated. ***BIDS WILL BE POSTED ON [www.sumnerschools.org](http://www.sumnerschools.org)***

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### GENERAL REQUIREMENTS AND CONDITIONS

1. The Sumner County Board of Education reserves the right to accept or reject any and/or all responses in whole or in part, and to waive informalities therein.
2. Any responses received after the scheduled closing time for the receipt for responses will not be considered.
3. If a mistake is discovered after the responses are received, only the Sumner County Board of Education may allow the respondent to withdraw the entire response.
4. Partial payments will not be approved unless justification for such payment can be shown. Terms will be net 30 days.
5. Payment will not be made until the said **20140826 – PORTLAND VOCATIONAL ELECTRICAL** are inspected and approved as meeting all specifications by persons appointed by the Sumner County Board of Education.
6. Responses submitted must be in a sealed envelope and marked on the outside as follows:  
**RESPONSE: 20140826 – PORTLAND VOCATIONAL ELECTRICAL**  
**DEADLINE: 9:00 A.M., TUESDAY, AUGUST 26, 2014**
7. Facsimile responses will not be considered.
8. If a successful bidder violates any terms of their bid, the contract, school board policy or any law they may be disqualified from bidding for a period of two years for minor violations or longer for major violations. Bids from disqualified bidders will not be accepted during the period of disqualification.
9. Prices quoted on the response (if any) are to be considered firm and binding until the said **20140826 – PORTLAND VOCATIONAL ELECTRICAL** are in the possession of the Sumner County Board of Education.
10. No purchase or contract is authorized or valid until the issuance of a Board Purchase Order in accordance with Board Policy. No Board Employee is authorized to purchase equipment, supplies or services prior to the issuance of such a Purchase Order.
11. Any deviation from these stated terms, specifications and conditions must be coordinated with and approved in writing by the Purchasing Supervisor, Vicky Currey (615) 451-6560.
12. All bids that exceed \$25,000 must have the Company Name, License Number, Expiration Date thereof and License Classification of Contractor listed on outside of sealed envelope. As required by State of Tennessee Code Annotated 62-6-119.
13. The awarded bidder will be required to post a performance and payment bond in the amount of 25% of the contract price if it exceeds \$100,000 as stated by State of Tennessee Code Annotated 12-4-201.
14. If the project cost in excess of \$25,000 a performance bond must be secured by the requesting party in an amount equal to the market improvement value.