

**Sumner County Schools  
CTE Department  
Guest Speaker Form**

**QPI #7 – Aspects of Industry**

*Check all that apply*

- Business Planning       Management       Health/Safety/Environment       Finance  
 Community Issues       Principles of Technology       Personal Work Habits       Labor  
 Technical & Production Skills

School \_\_\_\_\_ Teacher \_\_\_\_\_

Class \_\_\_\_\_ Block/Period \_\_\_\_\_

Name of Guest Speaker \_\_\_\_\_ Date \_\_\_\_\_

Company \_\_\_\_\_

Description of how Guest Speaker discussed each of the selected Aspects of Industry: